FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00150296 **Type of Permit:** FILMING **Release Date:** 04/02/2019

**Production Company** LOS ANGELES CITY COLLEGE

**Insured Company Name** LOS ANGELES COMMUNITY COLLEGE DISTRICT

Contact Phone No. 1 323-953-4000 2627
Contact Phone No. 2
Fax
Address 770 WILSHIRE BLVD
LOS ANGELES, California 90017

**Production Title** THE PLANNER

**Type of Production** Student

**Producer** JENN-JENN MARSHALL

**Director** JENN-JENN MARSHALL

**1st AD** JOSEPH THOMPSON

**Production Manager** JENN-JENN MARSHALL

**FilmL.A. Coordinator** Philip Ujlaki

**Location Manager** JENN-JENN MARSHALL
Primary Phone Mobile - 619-261-7017
Secondary Phone

**Location Assistant** JENN-JENN MARSHALL
Primary Phone Mobile - 619-261-7017
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE | $26.00 |

**Total Permit Fee** $26.00

**Number of Locations** 1

NOT A PERMIT

# Permit #F00150296

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00150296 | **Location Manager** | JENN-JENN MARSHALL |
| **Production Company** | LOS ANGELES CITY COLLEGE | Primary Phone | Mobile - 619-261-7017 |
| **Insured Company** | LOS ANGELES COMMUNITY COLLEGE ... | Secondary Phone | |
| **Production Title** | THE PLANNER | | |

**Location Address** 4760 Elmwood Ave, Los Angeles, CA, 90004

**Location Type** Duplex

**Film Dates** 4/3/2019 - 4/3/2019 10:00 - 16:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No crossovers allowed on street without prior approval.
No interference with vehicular or pedestrian traffic

**Please see attached document** LACC--THE PLANNER_STUDENT LETTER.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 3 |

**Filming Activities** Drive ups & away; Exterior Dialogue; Interior and exterior dialogue; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** H7

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Cast/crew will park 2 vehicles at designated parking spots of unit.

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00150296 | **Location Manager** | JENN-JENN MARSHALL |
| **Production Company** | LOS ANGELES CITY COLLEGE | Primary Phone | Mobile - 619-261-7017 |
| **Insured Company** | LOS ANGELES COMMUNITY COLLEGE ... | Secondary Phone | |
| **Production Title** | THE PLANNER | | |

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

NOT A PERMIT

Permit #F00150296

# Cinema/TV Department
*at the HFPA Center*

LOS ANGELES CITY COLLEGE
LACC
The City's College.

Date: 03/21/2019

To Whom It May Concern:

JENN-JENN MARSHALL is a film student enrolled in my Beginning Motion Picture Production Workshop class (Cinema 2) at Los Angeles City College for the Spring 2019 semester that ends on May 30, 2019.

Each student will be shooting several short digital video exercises as class projects. These projects will not be used for commercial purposes. Any consideration and help you can give will be appreciated.

If you have any questions, you can call or email me.

Sincerely,

Joni Varner

Joni Varner
Professor of Cinema/Television
Los Angeles City College
(323) 953-4000 Ext 2627
varnerjk@lacitycollege.edu
http://cinematv.lacitycollege.edu
http://faculty.lacitycollege.edu/varnerjk/

NO TA PERMIT

LACC
LOS ANGELES CITY COLLEGE
Cinema/TV Department
at the HFPA Center